



*Meeting:* **Cabinet**

*Date/Time:* **Tuesday, 19 December 2023 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Miss G. Duckworth (Tel. 0116 305 2583)**

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### **Membership**

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC    Mrs H. L. Richardson CC  
Mrs D. Taylor CC    Mrs. P. Posnett MBE CC  
Mrs. C. M. Radford CC    Mr. R. J. Shepherd CC  
Mr. O. O'Shea JP CC    Mr. P. Bedford CC  
Mr. L. Breckon JP CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#)  
– Notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

| <u>Item</u>   | <u>Report by</u>                                |
|---|---|
| 1. Minutes of the meeting held on 24 November 2023.   | (Pages 3 - 10)                                  |
| 2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. |   |
| 3. Declarations of interest in respect of items on the agenda.  |   |
| 4. Medium Term Financial Strategy 2024/25 - 2027/28 - Proposals for Consultation.                         | Director of Corporate Resources (Pages 11 - 12) |



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|-----|--|--|-------------------|
| 5.  | Street Lighting - Proposed Service Changes.  | Director of Environment and Transport    | (Pages 13 - 60)   |
| 6.  | Improving Passenger Transport through Bus Service Improvement Plan Plus and Network North Funding.   | Director of Environment and Transport    | (Pages 61 - 126)  |
| 7.  | Review of the Lightbulb Partnership.   | Director of Adults and Communities       | (Pages 127 - 242) |
| 8.  | Physical Activity Programme Reductions.  | Director of Public Health                | (Pages 243 - 306) |
| 9.  | Interim Commissioning Arrangements for Sexual Health Services across Leicestershire and Rutland for 2024/25.   | Director of Public Health                | (Pages 307 - 328) |
| 10. | Response to Melton Borough Council's Local Plan Update - Issues and Options Consultation.  | Chief Executive                          | (Pages 329 - 362) |
| 11. | New Forest Primary School to Serve the Coalville Area - Expressions of Interest from Academy Proposers (Sponsors) and Proposed Delegation to the Director of Children and Family Services. | Director of Children and Family Services | (Pages 363 - 372) |
| 12. | Exception to Contract Procedure Rules - Request to Direct Award to Intuitive Thinking Skills to Enable Utilisation of Grant Spend.   | Director of Public Health                | (Pages 373 - 378) |
| 13. | Items referred from Overview and Scrutiny.   |  |                   |
| 14. | Any other items which the Chairman has decided to take as urgent.  |  |                   |